

## 2019 Rebel Judo Invitational

**Date:** Saturday, March 16, 2019

**Sanctioned by:** USA Judo

**Location:** Owen County High School (502) 484-5509 Ext. 4175  
2340 Hwy 22 E, Owenton, KY 40359

**Host:** Owen County Judo Team

**Director:** Doris Beverly (502)845-7813 after 6:00 P.M.; cell (502)550-9529;  
classroom (502)484-4175. E-mail: [doris.beverly@owen.kyschools.us](mailto:doris.beverly@owen.kyschools.us)

**Entry Fee:** \$35.00 1st Division, \$20.00 2nd Division

**Mail and Make Checks Payable to:**

Owen County High School-JUDO  
2340 Hwy. 22 E  
Owenton, KY 40359

**Eligibility:** Must have current USJI, USJA, USJF, or ATJA, and AJJF membership card.

**Please purchase on-line prior to the event:** <http://www.teamusa.org/USA-Judo/Membership> ,  
<http://www.usja-judo.org/membership/> , or <http://www.usjf.com/membership/> .

**Registration/Weigh-in:** Walk-ups Saturday 8:00 to 10:30 A.M. (No Friday night weigh-in)  
Seniors until 11:30

\*\*\*\*Completed registration forms and copy of USJI or USJA or USJF card may also be scanned and e-mailed ahead of time to the following: [Doris.beverly@owen.kyschools.us](mailto:Doris.beverly@owen.kyschools.us) Pay upon arrival.

**Coaches/Referees Meeting:** 11:00 -11:30 A.M. in hospitality room.

**Opening Ceremonies:** 12:00 P.M. Competition Begins: 12:15 P.M.

**Number of Mat Areas:** 2

**Award Ceremony:** Individual trophies will be given for 1st, 2nd, and 3rd places. \*1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place team trophies will be awarded to the club with the most points: 5 points-1st, 3 points-2nd, 1 point-3<sup>rd</sup>, and 1 point-automatic 1st.

**NO trophies for exhibition matches.**

**Double-Elimination and Round Robin** for divisions with 2-3 competitors

**Golden score** process will be used for all competition.

**Match Length:** Senior Men and Women BR/BLK: 4 Minutes  
NOVICE Men and Women: 3 Min. (NO ARMLOCKS)  
Juniors and Masters Men and Women 3 Minutes

## Weight Divisions

### Senior Men:

Senior Men Brown and Black Belts.....132, 145, 161, 178, 198, 220, 220+  
Senior Men Novice...(No armlocks).....132, 145, 161, 178, 198, 220, 220+

### Senior Women

Senior Women Brown and Black Belts.....Light, Middle, Heavy, Open    Senior Women  
Novice...(No armlocks).....Light, Middle, Heavy, Open

### Masters: Men and Women

Master's Men, Ages-31 to 40, 41 to 50, 51+.....Light, Middle, Heavy  
Master's Women, Ages-31 to 40, 41 to 50, 51+.....Light, Middle, Heavy

### Junior Boys-(All Ranks) No Armlocks

Ages 5 to 6.....Light, Middle, Heavy  
Ages 7 to 8.....Light, Middle, Heavy  
Ages 9 to 10.....Light, Middle, Heavy  
Ages 11 to 12.....Light, Middle, Heavy  
Ages 13 to 14.....(Chokes allowed).....Light, Middle, Heavy  
Ages 15 to 16.....(Chokes allowed).....Light, Middle, Heavy

### Junior Girls-(All Ranks) No Armlocks

Ages 5 to 6.....Light, Middle, Heavy  
Ages 7 to 8.....Light, Middle, Heavy  
Ages 9 to 10.....Light, Middle, Heavy  
Ages 11 to 12.....Light, Middle, Heavy  
Ages 13 to 14.....(Chokes allowed).....Light, Middle, Heavy  
Ages 15 to 16.....(Chokes allowed).....Light, Middle, Heavy

**Registration/Weigh-in:            No Friday night weigh-in this year.**  
Saturday 8:00 A.M. to 10:30 A.M.  
Seniors until 11:30

The tournament director reserves the right to make any changes necessary in the best interest of the contestants, or to reject any forms that contain false information or are not properly and fully completed.

# 2019 Rebel Judo Invitational

Circle the division you are entering.

For official use only.

Senior Men BR/BLK  
Senior Men NOVICE  
Masters Men  
Junior Male

Senior Female BR/BLK  
Senior Female NOVICE  
Masters Women  
Junior Female

Official weight: \_\_\_\_\_  
Official Sex: \_\_\_\_\_  
Official Age: \_\_\_\_\_  
Official Division: \_\_\_\_\_

**\*Note: One division per entry form. Second entry will require a separate entry form.**

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Please Print Your **Complete** Name and Address

Name: \_\_\_\_\_

Parent(s)/Legal Guardian(S): \_\_\_\_\_

Street/PO: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_ Evening: (\_\_\_\_\_) \_\_\_\_\_

Emergency Phone: (\_\_\_\_\_) \_\_\_\_\_ Judo Rank: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Estimated Weight lbs.: \_\_\_\_\_

Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

Street/PO: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

USJA # \_\_\_\_\_ USJI # \_\_\_\_\_ USJF \_\_\_\_\_

ATJA# \_\_\_\_\_ AJJF# \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

(One is required. Ccards available on-line on site. Include a copy with scanned and e-mailed pre-registration.)

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### Certificate Regarding Non-Black Belt Contestant

I \_\_\_\_\_, a judo instructor holding the judo rank of shodan or higher which has been awarded the auspices of United States Judo, Inc., hereby certifies that the above contestant, although not having been awarded the judo rank of shodan or higher is of sufficient aptitude and skill in judo to compete in the above described event.

(Signature of Judo Instructor)

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### Consent for Weight Change

I/We have notified the tournament director of the following procedure to utilize to adjust for the above contestant to enter the "2019 Rebel Judo Invitational."

( ) I/We hereby express consent and approval that in the event the above listed contestant is uncontested, he/she may either move up into another weight bracket of his/her age or into the next age bracket but same weight. I/We have indicated our preference below:

(Check one) ( ) Same age, heavier weight bracket. ( ) Same weight next age group. ( ) No preference.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

(Signature of contestant, or parent or guardian if contestant is under 18) (Date)

( ) I/We do not consent to a change in age/weight and wish for above contestant to be awarded the gold medal for his/her division.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

(Signature of contestant, or parent or guardian if contestant is under 18) (Date)

\*\*\*Note: In the event the consent for weight change form is not properly completed, the contestant will not be moved to another division.

## 2019 Rebel Judo Invitational

### WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the "2019 Rebel Judo Invitational," and related events and activities of United States Judo, Inc., United States Judo Federation, United States Judo Association, ATJA, and AJJF, Kentucky Judo Council, Inc., Owen County Judo Team, and Owen County Board of Education, I hereby:

- 1 Acknowledge that I am familiar with the sport of judo and understand the rules governing the sport of Judo.
- 2 Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3 Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent **traumatic brain injury**, disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4 Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5 Release, waive, discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, Kentucky Judo Council, Inc., Owen County Judo Team, and Owen County Board of Education, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_ Participant's name  
 (Please print) Participant's Signature Date

### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE

(UNDER AGE 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_ Participant's name  
 (Please print) Participant's Signature Date

## Directions

The roads are very curvy in parts of Owen County. Also the county has one of the highest deer populations in the state. Drive cautiously.

**From Louisville to Owenton-Take I-71 North** to the **2nd** Kentucky Speedway/Sparta exit. Turn right onto US 127. Travel 20 to 25 minutes to Owenton. A few miles past the Dairy Queen, you will see the Primary School and the Elementary School on your right. The Maurice Bowling Middle School, old gym, and bus garage will be on the left. The high school will be the next left back in a field. There is a sign. (Estimated time from downtown Louisville is 1 1/2 hours, around 72 miles.)

**From the Lexington area to Owenton-Take I-75 North** to I-64 West. Head towards Frankfort/Louisville. Use the US-60 exit number 58--Versailles/Frankfort. Take the ramp toward Frankfort. Merge onto US-60 West. US-60 becomes US-421 North. Once you pass Hardee's on your right, watch for and take US-127 North; turn left at the end of the ramp. From here to Owenton is about 30 minutes. When you reach the light in Owenton, turn right onto KY-22. A few miles past the Dairy Queen, you will see the Primary School and the Elementary School on your right. The Maurice Bowling Middle School, old gym, and bus garage will be on the left. The high school will be the next left back in a field. There is a sign. (Estimated time from Lexington, KY is 1 to 1 1/2 hours.)

**From the Bowling Green/Hopkinsville area to Owenton-Take I-65 North** to Exit 93-Bluegrass Pkwy, Bardstow/Lexington. Follow this to Exit 59; turn right onto Hwy 127 North to Frankfort/Harrodsburg/Lawrenceburg. Frankfort is 18 miles from here. Follow Hwy 127 North all the way to Owenton-30 miles from Frankfort to Owenton. When you reach the light in Owenton, turn right onto KY-22. A few miles past the Dairy Queen, you will see the Primary School and the Elementary School on your right. The Maurice Bowling Middle School, old gym, and bus garage will be on the left. The high school will be the next left back in a field. There is a sign. Estimated time from Bowling Green is 3 1/2 to 4 hours. (Approximately 3 to 3 1/2 hours-183 Miles from Bowling Green.)

**From the Cincinnati (Bluffton) area to Owenton-Take I-71 South** to the Kentucky Speedway/Sparta exit #. Turn left onto US 127. Travel 20 to 25 minutes to Owenton. A few miles past the Dairy Queen, you will see the Primary School and the Elementary School on your right. The Maurice Bowling Middle School, old gym, and bus garage will be on the left. The high school will be the next left back in a field. There is no sign. (Downtown Cincinnati to Owenton is approximately 75 miles-1 1/2 hours.) (Bluffton to Owenton is approximately 205 miles-3 1/2 hours.)

### **Local Accommodations (One mile from the school)**

**Elk Creek Vineyards, 1860 Georgetown Rd., Owenton, KY 40359**

**Phone: 502-484-0005 Website: [www.elkcreekvineyards.com](http://www.elkcreekvineyards.com)**

**Directions:**

**Coming from I-71:** Take Exit 57 Sparta/Warsaw. Turn right onto Hwy.35 S/127/22. After you pass McDonalds and the first two schools, turn right onto 227 S at the caution light. After 2 miles, turn left onto 330. The winery will be on your left.

**Coming from Frankfort from I-64:** When you reach the light in Owenton, turn right onto KY-22. Shortly after you pass McDonalds and the first two schools, turn right onto 227 S at the caution light. After 2 miles, turn left onto 330. The winery will be on your left.

**To go on to the tournament site:** Go back to the end of 227. You will be facing the school's bus garage. Turn right at the caution light. Then, turn left into the middle school and high school drive. The middle school is the first building on the right. You want to go straight and turn left to go to the high school.

### **Accommodations for competitors traveling north or south on I-71**

**Ramada Limited and Suites, 525 Dale Drive, Sparta, KY 41086. Phone: (859)567-7223**

1-4 people, Indoor Pool/Hot tub Continental Breakfast 6-10 A.M. Bistro bar in lobby open from 5-11 P.M.  
Rooms are held under "Owen County High School" confirmation #86421

**The hotel is 25 minutes from the school.**

**To access this hotel from Louisville (I-71 North),** take Exit 57, the Kentucky Speedway/Sparta exit. Turn left at the end of the ramp, go under the overpass, and the hotel sits on top of a hill behind the BP gas station.

**To access this hotel from Cincinnati (I-71 south),** take Exit 57, the Kentucky Speedway/Sparta exit. Turn right at the end of the ramp, and the hotel sits on top of a hill behind the BP gas station.

### **Travelers coming to Frankfort from I-64 West/Lexington Area**

**or**

### **Travelers coming to Frankfort via Hwy 127 North or from I-64 East/Louisville Area**

Hampton Inn, 1310 US 127 S Frankfort, KY. Phone (502)223-7600

Continental Breakfast 6-10 A.M.

Fitness Center and outdoor pool only.

**The hotel is approximately 45 minutes from the school.**

Upon entering Frankfort from Bluegrass Pkwy. on Hwy.127 North or I-64 from Louisville, you will see the Hampton Inn on your left after crossing over I-64. This hotel is approximately 30 minutes from the tournament site.

There are numerous other hotels as well: Super 8, Capital Plaza, etc...

